

MARSHALL POINT LIGHTHOUSE SCHOLARSHIPS

**ATTENTION: CLASS OF 2024 HIGH SCHOOL GRADUATES WHO RESIDE
IN ST. GEORGE MUNICIPALITY**

The Marshall Point Lighthouse Committee is pleased to once more offer 3 scholarships to residents of St. George. Criteria for applying include:

1. Resident of St. George
2. High School Graduate
3. 2023 Application

The scholarships offered are awarded in two categories:

1. A two year scholarship, **Lorraine Hupper Scholarship** for persons attending community college or other two year programs. The award is for \$1000.00 in the first year and \$500.00 for the second year.
2. Two four-year scholarships, **Mark & Betsy Bartholomew and David Percival Scholarships**, for persons attending a bachelors degree program. The award is for \$1000.00 for the first year and \$500.00 for each of the next three years.

Please pay careful attention to the instructions in the application. All completed applications are to be returned by mail to:

Michael Hagenbuch / 59 Osprey Circle / Lincolnville, ME / 04849

**DO NOT RETURN OR MAIL AN APPLICATION WHEREVER YOU MAY
HAVE OBTAINED IT! ONLY A 2024 APPLICATION MAY BE SUBMITTED
AND MAILED TO THE ABOVE ADDRESS!**

Please give those who write your letters of reference plenty of time to complete their assessments of your high school work. We wish each applicant the very best this year and in those to come.

DEADLINE FOR APPLICATION IS FRIDAY, APRIL 19, 2024

2024
MARSHALL POINT LIGHTHOUSE SCHOLARSHIP PROGRAM
APPLICATION

HIGH SCHOOL SENIORS/HIGH SCHOOL GRADUATES WHO ARE ST. GEORGE MUNICIPALITY RESIDENTS

APPLICATION INFORMATION

DATE ____ / ____ / **2024**

NAME _____

ADDRESS _____

EMAIL _____

PHONE _____ **CELL PHONE** _____

MOTHER'S NAME _____ **EMAIL** _____

FATHER NAME _____ **EMAIL** _____

IF NOT LIVING WITH PARENTS, BEST CIVIC ADDRESS FOR REACHING YOU:

HIGH SCHOOL INFORMATION:

HIGH SCHOOL(S) _____

ADDRESS _____ **PHONE** _____

EMAIL _____

PLEASE ATTACH A COPY OF YOUR MOST RECENT TRANSCRIPT (INCLUDING SAT SCORES)

GRADE POINT AVERAGE _____ **CLASS SIZE** _____ **CLASS**
STANDING _____

PLEASE ATTACH A LETTER(S) OF REFERENCE FROM A TEACHER, GUIDANCE COUNSELOR, OR COMMUNITY MEMBER WHO KNOWS YOU WELL AND CAN SPEAK TO YOUR ACHIEVEMENTS.

SCHOLASTIC ACHIEVEMENTS (HONORS, ACCELERATED OR ADVANCED PLACEMENT COURSES):

EXTRACURRICULAR ACTIVITIES (YEARS OF PARTICIPATION, OFFICES HELD):

WORK EXPERIENCE AND/OR COMMUNITY SERVICE:

PERSONAL STATEMENT - BRIEFLY DESCRIBE YOUR PRESENT CAREER GOALS AND HOW YOUR EDUCATIONAL PLANS RELATE TO THEM. ALSO STATE WHY FINANCIAL ASSISTANCE IS NECESSARY, AND NOTE ANY CIRCUMSTANCES THAT YOU FEEL WARRANT SPECIAL CONSIDERATION. (USE EXTRA PAPER FOR THIS STATEMENT):

INSTITUTION FOR WHICH AID IS REQUESTED (Accredited college/university or technical school, community college, business school):

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I certify that all information on this form is true and complete to the best of my knowledge. I understand that proof supporting the information may be required including my FAFSA forms.

STUDENT SIGNATURE _____ DATE ___ / ___ / ___

PARENT/GUARDIAN SIGNATURE _____ DATE ___ / ___ / ___

GUIDANCE COUNSELOR _____ DATE ___ / ___ / ___

DEADLINE FOR APPLICATION IS FRIDAY, APRIL 19, 2024

PLEASE SEND COMPLETED 2024 APPLICATION AND ALL ATTACHMENTS TO:

**MARSHALL POINT LIGHTHOUSE SCHOLARSHIP PROGRAM
% MICHAEL HAGENBUCH
59 OSPREY CIRCLE
LINCOLNVILLE, ME 04849**

(Scholarship applications will not be considered if mailed to another address)

FOR QUESTIONS OR MORE INFORMATION CONTACT:

MICHAEL HAGENBUCH: 207-553-0570 (leave message for call back)

ATTACHMENTS MUST INCLUDE:

- 1. TRANSCRIPT OF HIGH SCHOOL GRADES,**
- 2. PERSONAL ESSAY,**
- 3. LETTER OF REFERENCE FROM PERSON WHO KNOWS YOU WELL,**
- 4. COMPLETE APPLICATION FORM,**
- 5. RECENT PHOTOGRAPH** (High School Graduation/Senior class photo suggested)